

SCHEDULE

Form A

28

[See rules 12(1), 19(1) and 22(1)]

DECLARATION OF ASSETS AND LIABILITIES

A. ASSETS AND LIABILITIES OF CHAIRPERSON / MEMBER / SECRETARY

1. Name (in block letters) DR. J. SENTHIL KUMAR
2. Father's/Husband's name P. Jegade San.
3. Permanent address 4b, Annamalai Garden, Seelanaiicken Palayam, Salem - 636201, T.N
4. Present address
5. Date of appointment/nomination 06.06.2022
- I. Details of immovable property
 - (1) Name of the State, District, Sub-division and village in which property is situated. Tamil Nadu, Salem Dt, Seelanaiicken Palayam
 - (2) Details of property
 - (a) House and buildings and their present value ONE house with one floor value - 70 Lacs. By purchase.
 - (b) Lands and their present value 1/2 acre Agricultural land. 50 Lacs. By inheritance.
 - (3) Whether held as owner or beneficiary
 - (4) Whether held jointly or severally. If property held jointly with another person share of property held
 - (5) If not held in Member's own name, state in whose name held and his/her relationship with the Member
 - (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition)

(b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally.

If property held jointly with Member, share of property held

(5) If not held in spouse's own name, State

In whose name held and his/her relationship with the spouse

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).

(7) Any other relevant information which the member may like to mention

II. Details of movable property

(1) Description of the property

(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/ financial institutions/insurance policies, etc.)

Maruti brezza. - CAR - TN30A 7854.
Motorcycle - Jupiter - TN30 2164.

(2) Make, model (and also registration number in case of vehicles) where necessary

(3) Mode of acquisition

(purchase/gift/mortgage lease or otherwise)

purchase.

(4) Purchase price of the property

(5) In case of purchase, source or sources or sources from which financed

(a) Personal savings

(b) Other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the Member may like to furnish

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY DEPENDENT CHILDREN

5. Name of the dependent children

(in block letters)

6. Father's/Husband's name

7. Permanent Address

8. Present Address

I. Details of immovable property

(1) Name of State, District, Sub-

- nil

division and village in which property situated

(2) Details of property

- (a) House and buildings and their present value
- (b) Lands and their present value.

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally. If property held jointly with Member, share of property held

(5) If not held in the child's own name, state in whose name held and his/her relationship with the child

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

(7) Any other relevant information which the Member may like to mention

II. Details of movable property

(1) Description of property

(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/ companies/financial institutions/ insurance policies, etc.)

(2) Make, model (and also registration number in case of vehicles) where necessary

(3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or sources from which financed

(a) Personal savings

(b) Other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the member may like to furnish

DECLARATION

I, P. N. Ranjit Kumar hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Yours faithfully,

J. Senthil Kumar 9.6.22

Date: 9.6.22

Signature/thumb impression

Form B

[See rules 12(2), 19(2) and 22(2)]

Statement of professional and commercial engagements or involvement on first appointment and at the time of demitting office

Sl.No.	Relation	Name	Professional position held in last three years from the date of declarations, if any	Commercial engagements/involvement held in last three years from the date of declarations, if any
1	Self		Asst. Dir. Dep. of P.N. Ranjit Kumar	
2	Spouse			
3	Dependent-1			
4	Dependent-2			
5.*	Dependent-3			

* Add more rows, if necessary.

Date: 9.6.22

J. Senthil Kumar 9.6.22

[No. R-21011/8/2020-EP-II]

P. N. RANJIT KUMAR, Jt. Secy.