

SCHEDULE

Form A

[See rules 12(1), 19(1) and 22(1)]

DECLARATION OF ASSETS AND LIABILITIES

A. ASSETS AND LIABILITIES OF CHAIRPERSON / MEMBER / SECRETARY

- 1. Name (in block letters) DR SANJAY GUPTA
- 2. Father's/Husband's name Sh HANUMAN PRASAD GUPTA
- 3. Permanent address - M-1, FORTUNE ESTATE-2 KOLAR ROAD BHOPAL M.P. PIN-462042
- 4. Present address - NCH, 61-65 INSTITUTIONAL AREA, OPP-D BLOCK JANAKPURI NEW DELHI
- 5. Date of appointment/nomination

I. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated.

- 1) MADHYA PRADESH, BHOPAL, KOLAR, DAMKHEDA, WARD-80 PIN-462042
- 2) M.P, BHOPAL, MATA MANDIR, JT NAGAR PIN-462003 WARD-31
- 3) M.P, BHOPAL, HOSHANGABAD ROAD, SAMARATHA, WARD-85, PIN

(2) Details of property

(a) House and buildings and their present value

- 1) DUPLEX HOUSE - 70 LAC APPROX
- 2) SHOP - 25 LAC APPROX

(b) Lands and their present value

- 1) PLOT DEVELOPED - 20 LAC APPROX

(3) Whether held as owner or beneficiary

OWNER

(4) Whether held jointly or severally. If property held jointly with another person share of property held

PLOT & HOUSE JOINTLY. 50% SHOP - 100% owner hip

(5) If not held in Member's own name, state in whose name held and his/her relationship with the Member

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition

PURCHASE BY LOAN & PERSONAL SAVING FROM BUILDER - LAND & DUPLEX - 2005, 2013 FROM BDA - SHOP - 2002

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and name of person from whom acquired

(7) Any other relevant information which the Member may like to mention

II. Details of movable property

(1) Description of the property (i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies, etc.)

ONE CAR, INSURANCE
JEWELLERY
STOCK MARKET-SHARES IN DEMAT
- MUTUAL FUND

(2) Make, model (and also registration number in case of vehicles) where necessary

~~MARUTI SUZUKI DESIRE - MPO4 9790~~

MARUTI SUZUKI DESIRE - MPO4 9790

(3) Mode of acquisition

(purchase/gift/mortgage lease or otherwise)

Purchase

(4) Purchase price of the property

As per Bill

(5) In case of purchase, source or sources from which financed

(a) Personal savings

- PERSONAL SAVINGS

(b) Other sources

- LOAN

(6) Any other relevant information which the member may like to furnish

HELD JOINTLY E SPOUSE

III. Details of Liabilities of the Member to public Financial Institutions/ Central Government and State Government

(1) Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments

NIL ON DATE TODAY

(2) Amount of loans raised in each case

(3) The period for which these loans were raised in each case.

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY SPOUSE

1. Name of the spouse DR JUHI GUPTA
(in block letters)

2. Father's/Husband's name DR SANJAY GUPTA

3. Permanent Address - M-1, FORTUNE ESTATE-I, KOLAR ROAD, BHOPAL - 462042

4. Present Address - Same as above

I. Details of Immovable property

(1) Name of State, District, Sub-division and village in which property is situated

MADHYAPRADESH, BHOPAL, KOLAR, RAMKHEDA WARD-80
MADHYAPRADESH BHOPAL, BAMBARDHA WARD-85

(2) Details of property

(a) House and buildings and their present value

1) DUPLEX HOUSE - 70 Lacs - 2005
2) PLOT DEVELOPED - 20 Lacs - 2003

(b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally.

If property held jointly with Member, share of property held

(5) If not held in spouse's own name, State

In whose name held and his/her relationship with the spouse

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).

(7) Any other relevant information which the member may like to mention

OWNED
JOINTLY WITH SPOUSE 50%

PURCHASE
BY LOAN & PERSONAL SAVINGS
FROM BUILDER

II. Details of movable property

(1) Description of the property

(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/

financial institutions/insurance policies, etc.)

(2) Make, model (and also registration number in case of vehicles) where necessary

(3) Mode of acquisition

(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property.

(5) In case of purchase, source or sources or sources from which financed

(a) Personal savings

(b) Other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the Member may like to furnish

ONE CAR , INSURANCE
JEWELLERY
STOCK MARKES SHARES IN DEMAT
MUTUAL FUND.

PLATOPONTO - EXACTION - MPOY -
CH0997

PURCHASE AS PER BILL
LOAN & PERSONAL SAVINGS

LOAN & PERSONAL SAVINGS

OWNED
JOINTLY

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY DEPENDENT CHILDREN

5. Name of the dependent children

(in block letters)

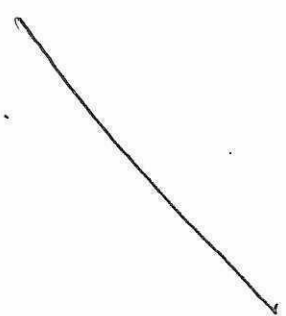
6. Father's/Husband's name

7. Permanent Address

8. Present Address

I. Details of immovable property

(1) Name of State, District, Sub-



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division and village in which property situated

(2) Details of property

- (a) House and buildings and their present value
- (b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally. If property held jointly with Member, share of property held

(5) If not held in the child's own name, state in whose name held and his/her relationship with the child

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

(7) Any other relevant information which the Member may like to mention

II. Details of movable property

(1) Description of property

(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/ companies/financial institutions/ insurance policies, etc.)

(2) Make, model (and also registration number in case of vehicles) where necessary

(3) Mode of acquisition (purchase/gift/mortgage/lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or sources from which financed

(a) Personal savings

(b) Other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the member may like to furnish

OWNER
JOINTLY WITH SPOUSE
50/.

LOAN & PERSONAL SAVING
PURCHASE PLOT
FROM BUILDER LAND & DUPLEX
(2013) (2005)

CAR INSURANCE
JEWELLERY STOCK MARKET
SHARES IN AEMAT, MUTUAL
FUND.

FIAT & PUNTO - EMOTION MPO4
CH0997

PURCHASE
As per bill

Personal Savings
Loan

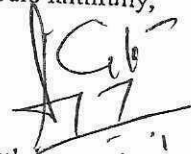
OWNER
HELD JOINTLY WITH SPOUSE

DECLARATION

I, DR. SANJAY GUPTA hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Yours faithfully,



Signature/thumb impression

Date:

Form B

[See rules 12(2), 19(2) and 22(2)]

Statement of professional and commercial engagements or involvement on first appointment and at the time of demitting office

Sl.No.	Relation	Name	Professional position held in last three years from the date of declarations, if any	Commercial engagements/involvement held in last three years from the date of declarations, if any
1	Self	Sanjay Gupta	Professor Govt. Homoeo. Med. College & Hospital Bhopal	NIL
2	Spouse	Juhi Gupta	Asst. Prof. Govt. Homoeo. Med. College & Hospital Bhopal	NIL
3	Dependent-1			
4	Dependent-2			
5.*	Dependent-3			

* Add more rows, if necessary.

Date:

[No. R-21011/8/2020-EP-III]

P. N. RANJIT KUMAR, Jt. Secy.

