

SCHEDULE

Form A

[See rules 12(1), 19(1) and 22(1)]

DECLARATION OF ASSETS AND LIABILITIES

A. ASSETS AND LIABILITIES OF CHAIRPERSON / MEMBER / SECRETARY

1. Name (in block letters) DR. MANGESH RAMESHCHANDRA JATKAR

2. Father's/Husband's name RAMESHCHANDRA JATKAR

3. Permanent address 1474 Chaitaniya Shiksha Nagar Parganvali, Jalgaon Dapoli

4. Present address B 8/30, 1st Floor, Sector 15 Rohini Delhi - 110089

5. Date of appointment/nomination 25.05.2022

I. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated. House: NARARASTRA, RATNAGIRI TAL DAPOLI, JALGAON. Clue: NARARASTRA, RATNAGIRI, DAPOLI

(2) Details of property (a) House and buildings and their present value House - Approx - 75,00,000. Clue - Approx - 10,00,000.

(b) Lands and their present value

(3) Whether held as owner or beneficiary Owner

(4) Whether held jointly or severally. If property held jointly with another person share of property held Held jointly with wife Manasi Jatkar.

(5) If not held in Member's own name, state in whose name held and his/her relationship with the Member

(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition) Own House purchased in the year 2003.

37

- (b) Lands and their present value —
- (3) Whether held as owner or beneficiary —
- (4) Whether held jointly or severally. —
- If property held jointly with Member, share of property held —
- (5) If not held in spouse's own name, State —
- In whose name held and his/her relationship with the spouse —
- (6) How acquired —
- (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention —

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies, etc.)
- (2) Make, model (and also registration number in case of vehicles) where necessary
- (3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or sources from which financed
- (a) Personal savings
- (b) Other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the Member may like to furnish

Own Car: Maruti Swift Dezire
 Splendo: Maruti of Axis Scoot
 SIP - 10,000 Shares: 600000
 Jewellery - 400000
 Swift Dezire - MH12 KU 5931. 2010 Model.
 Splendo: MH12 TN 5951 Sep'21.

Purchase:

Swift Dezire - 2,75,000/- Second hand
 Splendo - 6,25,000/-
 SBI - Dapodi Branch. Car loan.

Deeds:

Sole Deeds

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY DEPENDENT CHILDREN

5. Name of the dependent children
(in block letters)
6. Father's/Husband's name
7. Permanent Address
8. Present Address
- I. Details of immovable property
- (1) Name of State, District, Sub-

NA

division and village in which property situated

(2) Details of property

- (a) House and buildings and their present value
- (b) Lands and their present value.

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally. If property held jointly with Member, share of property held

NA

(5) If not held in the child's own name, state in whose name held and his/her relationship with the child

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

(7) Any other relevant information which the Member may like to mention

II. Details of movable property

(1) Description of property

(i.e. car/motorcycles/jewellery/ investments in banks/stock markets/ companies/financial institutions/ insurance policies, etc.)

NA

(2) Make, model (and also registration number in case of vehicles) where necessary

(3) Mode of acquisition *(purchase/gift/mortgage/lease or otherwise)*

(4) Purchase price of the property

(5) In case of purchase, source or sources from which financed

NA

(a) Personal savings

(b) Other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the member may like to furnish

DECLARATION

I, MANGESU R. JATKAR hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Yours faithfully,

Signature/thumb impression

Date: 20/06/2022

Form B

[See rules 12(2), 19(2) and 22(2)]

Statement of professional and commercial engagements or involvement on first appointment and at the time of demitting office

Sl.No.	Relation	Name	Professional position held in last three years from the date of declarations, if any	Commercial engagements/involvement held in last three years from the date of declarations, if any
1	Self	<u>Dadu</u>	<u>Professor - Meds (H.M.H)</u>	-
2	Spouse	<u>M. Medical College</u>	<u>Professor - Meds (Physiology)</u>	-
3	Dependent-1	-	-	-
4	Dependent-2	-	-	-
5.*	Dependent-3	-	-	-

* Add more rows, if necessary.

Date: 20/06/2022

[No. R-21011/8/2020-EP-III]
P. N. RANJIT KUMAR, Jt. Secy.