Commission for Hom

सं/No.66/2

SCHEDULE

Form A

[See rules 12(1), 19(1) and 22(1)]

DECLARATION OF ASSETS AND LIABILITIES A. ASSETS AND LIABILITIES OF CHAIRPERSON / MEMBER / SECRETARY

1. Name (in block letters) DR . ANAND KUMAR CHATURVEDI

2. Father's/Husband's name

3. Permanent address

Vate Gorakh Math chatur vech.

4. Present address

VIllege - Deorin (Patt,) chandawak VIA Bhainsa C 6-A-CIA 5. Date of appointment/nomination = 91 A mall Rosed Janak pur Hew Delhi

I. Details of immovable property - 15.01.24

(1) Name of the State, District, Sub-division and village in which property is situated.

Uttar Pradesh astood - Jampus

Deonieu Karakat

(2) Details of property

(a) House and buildings and their present

(b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally. If property held Dojointly with another person share of property held

If not held in Member's own name, state in whose name held and A histher relationship with the Member

(6) How acquired

(whether by purchase, mortgage, inheritance, gift or otherwise with date of acquisition 15 lack

Totaly with other family maker

Inter tance after his death - 10. Jun 21

[भाग II—खण्ड 3(i)] भारत का राजपन्न : असाधारण and name of person from whom acquired) (1) Any other relevant information which the Member may like to mention II. Details of movable property (1) Description of the property (i.e. Jwellang - 3 lacks

Bank investment - 581 Eight deposit 15 lacs

581 life Insure 10 lacs

Kodak makerar life 25 lacs

makere 25 lacs car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies, etc.) (2) Make, model (and also registration number in case of vehicles) where necessary Car Vagani R - 22 model Saving Ac eHB - 22 model Saving Ac (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise) (4) Purchase price of the property (5) In case of purchase, source or sources Dret retained befites from which financed (a) Personal savings (b) Other sources (6) Any other relevant information which the member may like to furnish III. Details of Liabilities of the Member to public Financial Institutions/ Central Government and State Government Car doan ICIC Bank Prayaging car ofted to my danker my danker syears this with completed in mathod 24 Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments (2) Amount of loans raised in each case (i) The period for which these loans were raised in each case. B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELDBY 1. Name of the spouse Sut. AMITA (in block letters) DR. ANAHD KUMAR CHATURVEDI 2. Father's/Husband's name Deo min (Patti) . Chandawak via Bhainsa Jan Permanent Address

4. Present Address

I. Details of many the

I. Details of immovable property

(l) Name of State, District, Subdivision and village in which property is situated

(2) Details of property

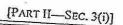
(a) House and buildings and their present value

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THE GAZETTO	(72)
(b) Lands and their present value	XTRAOPDRIL
(b) Lands and their present value (3) Whether had:	PART II—SEC. 3(i)]
. The state of the	× 3EC. 3(i)]
iold loinily or gare	V
If property held jointly with Member, share of	,*
(9) If not held :	×
(5) If not held in spouse's own name, State In whose name held	w ,
In whose name held and his/her relationship	X
(6) How acquired	
(whether has	weekless and a second
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from	
acquired). The acquired acquir	,
() Any other retains	
which the member may like to	y
II. Details as	<i>p</i>
II. Details of movable property	1
(I) Description of the property	11 11 ld 150 amus
(i.e. car/motorm + n	I wellary of Gold 150 graws
banks/stock markets/companies/	SIVER 300 grans
financial institutions/insurance policies, etc.) (2) Make, model (and also also also also also also also also	
(2) Make, model (and also registration number in case of vehicles) where	
necessary where	'n
Mode of acquisition	~ ·
(purchase/gift/mortgage lease or otherwise)	n : Fle & 1
(4) Purchase price of the property	Mother, Father & Brothers
(5) In case of	alle Falter & Brothers
(2) In case of purchase, source or sources or sources from which	Manu, 12
financed	they said
(a) Personal savings	
(b) Other sources	V
(6) Whether held as owner or beneficiary	
(7) Whether held jointly or severally	
Any other relevant information	<i>y</i> .
which the Member may like to	
furnish	<i>y</i> .
INFORMATION DECARDING TO A COLUMN	4
INFORMATION REGARDING IMMOVABLE AND MOVAHELD BY DEPENDENT CHILDREN	ABLE PROPERTIES
Name of the dependent children	
(in block lettern)	

C.

- 5. Name of the dependent children (in block letters)
- 6. Father's/Husband's name
- 7. Permanent Address
- 8. Present Address
- 1. Details of immovable property
 - (1) Name of State, District, Sub-



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DECLARATION

I, Dr. AHAMI) KUMAR CHATURVENI hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Yours faithfully,

Date:

Signature/thumb impression

Form B

[See rules 12(2), 19(2) and 22(2)]

Statement of professional and commercial engagements or involvement on first appointment and at the time of demitting office

SI.No.	Relation	Name	Office	1983 	
		rame	Professional position held in last three years from the date of declarations, if any	Commercial engagements/involvement held in last three years from the	
i	Self	D. Aug.		date of declarations, if any	
	Dell	KU MAR	CALTER WILL Prince pal	,	
2	Spouse	05 0 1	Got Hampay	edy. Sofile in UP	Gral
		Set. Anik	crator ver former wife	& Posivote	Procisi
3	Dependent-1		1		
4	Dependent-2				•
			и		
5.*	Dependent-3				
				100	
		<u> </u>		2 .	

* Add more rows, if necessary.

[No. R-21011/8/2020-EP-III] P. N. RANJIT KUMAR, Jt. Secy.