

**SCHEDULE**

**Form A**

[See rules 12(1), 19(1) and 22 (1)]

**DECLARATION OF ASSETS AND LIABILITIES**

**A. ASSETS AND LIABILITIES OF PRESIDENT**

- 1. Name (in block letters) : DR.TARKESHWAR JAIN
- 2. Father's/Husband's name : LATE SRI SAMPAT KUMAR JAIN
- 3. Permanent address : 202 GIRNAR MARG, NEMISAGAR COLONY,  
VAISHALI NAGAR, JAIPUR - 302021
- 4. Present address :61-65, Institutional area, Opposite "D" Block, New Delhi 110058
- 5. Date of appointment/nomination : 05/07/2021

**1. Details of immovable property**

- (1) Name of the state, District, Sub-Division and village in which property is situated? : Jaipur ( Rajasthan state)
- (2) Details of property
  - (a) House and buildings and their present value :Parental house in the name of mother  
Approx value – 4 crore  
Parental house in the name of mother  
Approx. value 1.20 crore  
House with joint ownership with brother  
Approx value – 80 lacs  
One industrial unit jointly owned with  
Brother costing approx. 2 crores
  - (b) Lands and their present value :Land of 400 sq yards jointly owned with  
Brother approx. value – 3 crore 60 lacs  
Farm house under the name of mother and  
father approx. value 1 crore
- (3) Whether held as owner or beneficiary :Parental house as beneficiary with brother
- (4) Whether held jointly or severally, : Parental property shared with brother

member may like to furnish

**III. Details of Liabilities of the Member to public Financial Institutions/Central Government and State Government**

(1) Details of loans raised from Banks/ companies/Financial Institutions/Central/State Govt. : BMW finance

(2) Amount of loans raised in each case : Loan amount of 59 lacs

(3) The period for which these loans were raised in each case. : 4 years

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY SPOUSE**

1. Name of the spouse (in block letters) : PREMLATA JAIN

2. Father's/Husband's name : Dr. Tarkeswhar Jain

3. Permanent Address : 202 Girnar marg, Nemisagar colony, Vaishali Nagar Jaipur - 302021

4. Present Address : same as above

**1. Details of Immovable property**

(1) Name of State, District, Sub-division and village in which property is situated : Jaipur ( Rajasthan )

**(2) Details of property**

(a) House and buildings and their present value : one plot of 200 sq yards costing 12 lacs

(b) Lands and their present value

(3) Whether held as owner or beneficiary : owner

(4) Whether held jointly or severally, :

If property held jointly with Member, share of property held

if property held jointly with another person share of property held

(5) If not held in Member's own name, State in whose name held and his/her relationship with the Member :

(6) Who acquired :

(Whether by purchase, lease, mortgage, inheritance, gift or Otherwise with date of acquisition and name of person from whom acquired)

(7) Any other relevant information which the Member may like to mention :

**II. Details of movable property**

(1) Description of the property (i.e. car/ Motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies, etc.) : BMW X 3 ( Purchase value 77 lacs)  
Honda city ( Purchase value 10 lacs)  
Jewellery 100 gms – (6 lacs approx.)  
Insurance – Approx 5 crores

(2) Make, model (and also registration number in case of vehicles) where necessary : BMW 2022 ( RJ45 CT 9115)  
Honda city 2017 ( Rj14 CM 4695)

(3) Mode of acquisition (purchase/gift/ mortgage lease or otherwise) : Financed

(4) Purchase price of the property :

(5) In case of purchase, source or sources from which financed :

(a) Personal savings : Personal savings

(b) Other sources :

(6) Any other relevant information which the

(5) If not held in spouse's own name, :  
State in whose name held and his/her  
Relationship with the spouse

(6) How acquired :  
(Whether by purchase, lease,  
mortgage, inheritance, gift or  
Otherwise with date of acquisition  
and name of person from whom acquired).

(7) Any other relevant information which the member may like to mention

II. Details of movable property

(1) Description of the property : Jewelry 500gms ( 30 lacs approx.)  
Insurance 1 crore approx  
(i.e. car/motorcycle/jewelry/investments  
in banks/stock markets/companies/financial  
Institutions/Insurance policies, etc.)

(2) Make, model(and also registration number :  
of case of vehicles) where necessary

(3) Mode of acquisition :  
(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property :

(5) In case of purchase, source or sources or  
sources from which finances

(a) Personal savings :

(b) Other sources :

(6) Whether held as owner or beneficiary :

(7) Whether held jointly or severally :

(8) Any other relevant information which :  
the Member may like to furnish

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY DEPENDENT CHILDREN**

- 1. name of the dependent children (in block letters) : ARIHANT JAIN  
SIMRAN JAIN
- 2. Father's/Husband's name, : Dr.Tarkeshwar Jain
- 3. Permanent Address. : 202 Girnar marg, Nemisagar colony,  
Vaishali nagar, Jaipur 302021
- 4. Present Address. : as above

1. Details of immovable property :

(1) Name of State, District, sub-division and village in which property situated

(2) Details of property

(a) House and buildings and their present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary :

(4) Whether held jointly or severally, :  
If property held jointly with Member,  
share of property held

(5) If not held in the child's own name, :  
State in whose name held and his/her  
Relationship with the spouse

(6) How acquired :

(Whether by purchase, lease,  
mortgage, inheritance, gift or  
Otherwise with date of acquisition  
and name of person from whom acquired)

(7) Any other relevant information which :  
the Member may like to mention

II. Details of movable property

(1) Description of the property  
(i.e. car/motorcycle/jewelry/investments  
in banks/stock markets/companies/financial  
Institutions/Insurance policies, etc.)

: Jewelry 250 gm ( 15 lacs approx.)  
Insurance approx. 1 crore

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(2) Make, model (and also registration number  
of case of vehicles) where necessary

(3) Mode of acquisition :  
(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property :

(5) In case of purchase, source or sources or  
sources from which finances :

(a) Personal savings

(b) Other sources

(6) Whether held as owner or beneficiary :

(7) Whether held jointly or severally :

(8) Any other relevant information which :  
the Member may like to furnish

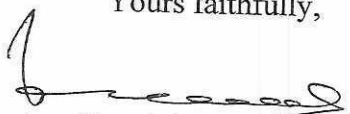
### DECLARATION

I, Dr. Tarkeshwar Jain, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Date:

Yours faithfully,

  
Signature/thumb impression